

A reading from the Book of Joshua (5:9-12) The Lord said to Joshua, "This day I have rolled away the reproach of Egypt from you." While the people of Israel were encamped in Gilgal they kept the Passover on the fourteenth day of the month at evening in the plains of Jericho. And on the morrow after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. And the manna ceased on the morrow, when they ate of the produce of the land; and the people of Israel had manna no more, but ate of the fruit of the land of Canaan that year. **This is the Word of the Lord.**

**Responsorial Psalm: Taste and see that the Lord is good**  
I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **R./**

Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. **R./**

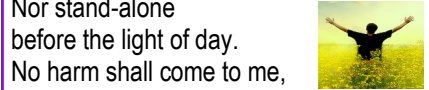
Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. **R./**

**A reading from the Second Letter of St Paul to the Corinthians (5:17-21)** If anyone is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, God was in Christ reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. **This is the Word of the Lord.**

**Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory!** I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you." **Praise to you, Lord Jesus Christ, king of endless glory!**

**A reading from the Holy Gospel according to St Luke (15:1-3,11-32)** The tax collectors and sinners were all drawing near to hear him. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them." So he told them this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants." ' And he arose and came to his father. But while he was yet at a distance, his father saw him, and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'" **The Gospel of the Lord.**

**Entrance Hymn Blest be the Lord**  
**Blessed be the Lord, blest be the Lord, The God of mercy, the God who saves I shall not fear the dark of night, Nor the arrow that flies by day.**  
He will release me from the nets of all my foes.  
He will protect me from the wicked hands.  
Beneath the shadow of His wings I will rejoice.  
To find a dwelling place secure. (ref.)  
I need not shrink before the terrors of the night,  
Nor stand-alone before the light of day.  
No harm shall come to me, no arrow strike me down, no evil settle in my soul. (refrain)



**Offertory Hymn All that we have**  
**All that we have and all that we offer Comes from a heart both frightened and free. Take what we bring now and give what we need, All done in his name.**  
Some would rely on their power, Others put trust in their gold.  
Some have only their Savior, Whose faithfulness never grows old. **Ref.**  
Sometimes the road may be lonesome, Often we may lose our way;  
Take courage and always remember Love isn't just for a day. **Ref.**



**Communion Hymn God of Mercy and Compassion**  
God of mercy and compassion, Look with pity upon me, Father, let me call Thee Father, 'Tis Thy child returns to Thee.  
**Jesus, Lord, I ask for mercy; Let me not implore in vain; All my sins, I now detest them, Never will I sin again.**  
By my sins I have deserved Death and endless misery, Hell with all its pains and torments, And for all eternity.  
By my sins I have abandoned Right and claim to heav'n above. Where the saints rejoice forever In a boundless sea of love.  
See our Saviour, bleeding, dying, On the cross of Calvary; To that cross my sins have nail'd Him Yet He bleeds and dies for me.

**Final Hymn Give Thanks**  
Give thanks with a grateful heart Give thanks to the Holy One Give thanks because He's given Jesus Christ, His Son  
Give thanks with a grateful heart Give thanks to the Holy One Give thanks because He's given Jesus Christ, His Son  
And now let the weak say, "I am strong"  
Let the poor say, "I am rich Because of what the Lord has done for us"  
And now let the weak say, "I am strong"  
Let the poor say, "I am rich Because of what the Lord has done for us"  
Give thanks (give thanks)  
Give thanks (give thanks)  
Give thanks



# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale



Volume XIII - Issue 9th **FOURTH SUNDAY OF LENT "Year C" 31st March 2019**  
**The Parish Community of St. Brigid and St. Mark**  
**378 Nicholson Street - North Fitzroy 3068 Vic. - Phone No: 039489 6777**  
**Email: stbrigidstfz@yahoo.com.au - Website: http://pol.org.au/fitzroynorth/Home.aspx**

*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**4th Sunday of Lent: "In Christ's name: Be reconciled to God... so that in Him we might put on the goodness of God". St. Paul is boldly inviting the Christians in Corinth to take the steps to imitate the goodness of Christ and thus find a new life, a life of goodness, in God. One was courageous to do that after experiencing misery, sadness and disillusion in a life of sin. Coming to his senses, he decided to go back to his father's house: it is the story of the Prodigal son of the gospel. God's invitation to us today is to have the humility and courage to do the same: repent and return! Surprisingly, God is at the door waiting for us, not with reproach and punishment but with an embrace of love and a celebration. A new joyful life begins for the son returned to the love of the father. The brother who did not welcome him back is indeed the one who is sad and lacks the joy to benefit from his father's generous heart. Once Jesus said: "There is more joy in heaven for one who repents than for the many who consider themselves just".**



**Quarta Domenica: "Fratelli, se uno é in Cristo é una creatura nuova... Vi supplichiamo in nome di Cristo: lasciatevi riconciliare con Cristo". S. Paolo osa invitare i Cristiani di Corinto a imitare la bontà di Cristo e cosí entrare in una nuova vita in Dio. Ci fu uno che ebbe il coraggio di fare questo dopo aver sperimentato la tristezza e la delusione di una vita di peccato. Entrato in se stesso, si decise a far ritorno alla casa del padre: é la parabola del Figliol Prodigo del Vangelo. L'invito di Dio oggi é di avere l'umiltà e il coraggio di fare lo stesso:**

*pentirsi e ritornare! Dio ci sorprenderà alla porta, aspettandoci non con parole di condanna e di castigo, ma con un abbraccio di amore e una celebrazione. Una nuova vita gioiosa comincia per il figlio ritornato all'amore del padre. Il fratello che non volle accoglierlo é invece colui che é triste e non gode del cuore grande d'amore del padre. Una volta Gesù disse: "C'è piú gioia in cielo per uno che si converte che non per molti che si credono giusti".*

**(2nd Part) - THE SIXTH COMMANDMENT: "YOU SHALL NOT COMMIT ADULTERY"**  
**498. What are immoral means of birth control? (2370-2372)** Every action - for example, direct sterilization or contraception - is intrinsically immoral which (either in anticipation of the conjugal act, in its accomplishment or in the development of its natural consequences) proposes, as an end or as a means, to hinder procreation.  
**499. Why are artificial insemination and artificial fertilization immoral? (2373-2377)** They are immoral because they dissociate procreation from the act with which the spouses give themselves to each other and so introduce the domination of technology over the origin and destiny of the human person. Furthermore, heterologous insemination and fertilization with the use of techniques that involve a person other than the married couple infringe upon the right of a child to be born of a father and mother known to him, bound to each other by marriage and having the exclusive right to become parents only through each another.  
**500. How should children be considered? (2378)** A child is a gift of God, the supreme gift of marriage. There is no such thing as a right to have children (e.g. "a child at any cost"). But a child does have the right to be the fruit of the conjugal act of its parents as well as the right to be respected as a person from the moment of conception.  
**501. What can spouses do when they do not have children? (2379)** Should the gift of a child not be given to them, after exhausting all legitimate medical options, spouses can show their generosity by way of foster care or adoption or by performing meaningful services for others. In this way they realize a precious spiritual fruitfulness.  
**502. What are the offenses against the dignity of marriage? (2380-2391;2400)** These are: adultery, divorce, polygamy, incest, free unions (cohabitation, concubinage), and sexual acts before or outside of marriage.

**(Seconda Parte) - IL SESTO COMANDAMENTO: "NON COMMITTERE ADULTERIO"**  
**498. Quali sono i mezzi immorali per la regolazione delle nascite? (2370-2372)** É intrinsecamente immorale ogni azione - come, per esempio, la sterilizzazione diretta o la contraccezione -, che, o in previsione dell'atto coniugale o nel suo compimento o nello sviluppo delle sue conseguenze naturali, si proponga, come scopo o come mezzo, di impedire la procreazione.  
**499. Perché l'inseminazione e la fecondazione artificiali sono immorali? (2373-2377)** Sono immorali perché dissociano la procreazione dall'atto con cui gli sposi si donano mutuamente, instaurando così un dominio della tecnica sull'origine e sul destino della persona umana. Inoltre l'inseminazione e la fecondazione eterologa, con il ricorso a tecniche che coinvolgono una persona estranea alla coppia coniugale, ledono il diritto del figlio a nascere da un padre e da una madre conosciuti da lui, legati tra loro dal matrimonio e aventi il diritto esclusivo a diventare genitori soltanto l'uno attraverso l'altro.  
**500. Come va considerato un figlio (2378)** Il figlio è un dono di Dio, il dono più grande del matrimonio. Non esiste un diritto ad avere figli («il figlio dovuto, ad ogni costo»). Esiste invece il diritto del figlio di essere il frutto dell'atto coniugale dei suoi genitori e anche il diritto di essere rispettato come persona dal momento del suo concepimento.  
**501. Che cosa possono fare gli sposi, quando non hanno figli? (2379)** Qualora il dono del figlio non fosse loro concesso, gli sposi, dopo aver esaurito i legittimi ricorsi alla medicina, possono mostrare la loro generosità mediante l'affido o l'adozione, oppure compiendo servizi significativi a favore del prossimo. Realizzano così una preziosa fecondità spirituale.  
**502. Quali sono le offese alla dignità del matrimonio? (2380-2391;2400)** Esse sono: l'adulterio, il divorzio, la poligamia, l'incesto, la libera unione (convivenza, concubinato), l'atto sessuale prima o al di fuori del matrimonio.





## Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday/Sabato 30th March 2019 (Vigil) 4th Sunday of Lent Year "C"	"Father, I have sinned against heaven and before you"	<b>Baptism Celebration for Lucas EVANGELISTI Amelia ANTIOMOS Eduardo KENNEDY &amp; Marina CEDENO Congratulations!</b>	6.00pm Ermando IARUSSI 7.00pm Spanish Mass	<b>Wedding Celebration for: Lauren GAGLIARDI &amp; Jonathan SLORIS Congratulations!</b> 
Sunday/Domenica 31st March 2019 4th Sunday of Lent Year "C"	"Padre, ho peccato verso il Cielo e davanti a te"  	8.30am  10.00am Portuguese Mass	9.45am Ermando IARUSSI 11.00am Filomena LUCISANO 4.00pm Prayers, Adoration and Mass (Brazilian Community)	2.00pm St. Mark's Church Baptism Celebration for: <b>Leonardo SOARES Congratulations!</b> 
Monday/Lunedì 1st April 2019 4th Week of Lent Is 65: 17-21 Jn 4: 43-54	<i>Responsorial Psalm</i> I will praise you, Lord, For you have rescued me.	8.00am FAY Family (Special Intentions)	9.15am Ermando IARUSSI	
Tuesday/Martedì 2nd April 2019 4th week of Lent Ezek 47:1-9, 12; Jn 5:1-3, 5-16	<i>Responsorial Psalm</i> The mighty Lord is with us; the God of Jacob is our refuge.	8.00am St. John Paul II BREEN Family (Special Intentions)	9.15am Ermando IARUSSI Carmelina CAFARELLA	
Wednesday/Mercoledì 3rd April 2019 4th week of Lent Is 49:8-15; Jn 5:17-30	<i>Responsorial Psalm</i> Il Signore è buono e misericordioso.  The Lord is kind and merciful.	8.00am PILMORE Family (Special Intentions)	9.15am Ermando IARUSSI 7.30pm Mass & Novena in Honour to O.L.P.H (Church) (Filipino Chaplaincy)	
Thursday/Giovedì 4th April 2019 4th week of Lent Ex 32:7-14; Jn 5:31-47	<i>Responsorial Psalm</i> Lord, remember us for the love you bear your people.	8.00am LAMONT Family (Special Intentions)	9.15am Ermando IARUSSI 11.00am Stations of the Cross Simonds Catholic College	
Friday/Venerdì 5th April 2019 4th week of Lent Wis 2:1, 12-22; Jn 7:1-2, 10, 25-30	<i>Responsorial Psalm</i> The Lord is near to broken hearts. 	8.00am Maureen, Stephen & Family (Special Intentions)	9.15am Ermando IARUSSI 7.30pm 1st Friday Mass to the Sacred Heart (Spanish speaking Community)	7.00pm Via Crucis Stations of the Cross (Eng/It) followed by Confessions

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS 0434 089 707  Assistant Parish Priest & Migrant Chaplain to the Italian Community Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9. 30am - 4. 30pm  Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Tel: (03) 9482-5362  Chaplain P. José Gutierrez CS  Tel: 03 9482 5362 Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Supulveda, CS  Tel: 03 9482 5362 Mob: 0410 001 462	Chaplain Mons. Joselito Asis  Tel: (03) 9482-5349 Mob: 0404 261 228

## Parish News... Notizie di casa nostra...

Liturgy of the Word 6th & 7th April 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. De Souza	G. Piantella	N. Omenihu	M. Lauria	N. Ieraci / G. Moretti	Lolita Ferrero
Responsorial Psalm	M. De Souza	G. Piantella	R. Omenihu	L. Colosimo	P. Elkins / S. Atherton	
II Reading	M. De Souza	G. Piantella	J. Smith	E. Mascia	Lauria Family	

**Meditation on the SEVEN Last Words** The Filipino Chaplaincy invites you to come and reflect on the **SEVEN LAST WORDS OF JESUS on the Cross GOOD FRIDAY, 19 April 2019**  
9.30am to 12 noon at St. Brigid's Church, 378 Nicholson Street, Fitzroy North. Featuring Filipino Chaplaincy Choir of Melbourne & Filipino Choir of St. Anthony, Noble Park.

**The Combined Societies of Mary** Invite you to **WALK WITH MARY SUNDAY 7th April 2019**  
St. Patrick's Cathedral  
2.00pm Prayers and Holy Mass  
Most Reverend Archbishop Peter Comensoli DD  
Followed by City Street Procession to St. Paul's Cathedral  
Evensong right Rev. Bishop Lindsay Urwin.  
Further Inquiries: Mrs Joy Hunt 95092207

**STATIONS OF THE CROSS VIA CRUCIS** Every Friday during Lent Stations of the Cross at 7.00pm in Church followed by confessions.  
Durante il tempo di Quaresima, ogni Venerdì sera in chiesa alle 7.00pm Via Crucis e confessioni.

**ENTRATA: PADRE, PERDONA**  
*Signore, ascolta: Padre, perdona! Fa' che vediamo il tuo amore.*  
A te guardiamo, Redentore nostro, da te speriamo gioia di salvezza: Fa' che troviamo grazia di perdono.  
Ti confessiamo ogni nostra colpa, Riconosciamo ogni nostro errore E ti preghiamo: dona il tuo perdono  
O buon Pastore, tu che dai la vita, Parola certa, Roccia che non muta, Perdona ancora, con pietà infinita.

**Project Compassion 2019 "Give Lent 100%"**  
*Please give generously. Envelopes and Boxes are available from the table at the entrance to the church.*  
Michaela is a 21-year-old trainee at Purple House, a dialysis center in the Central Desert for people suffering from kidney disease. With the support of Caritas partners, Michaela is helping to build a social enterprise, a connection to culture and a new outlook for the chronically ill. *Please donate to Project Compassion 2019 and help provide essential health care, employment and training for First Australians like Michaela.*

**CARITAS AUSTRALIA PROGETTO COMPASSIONE "Dare alla Quaresima 100%"** Durante questo tempo di Quaresima, siamo tutti invitati ad aprire il nostro cuore aiutando altri meno fortunati di noi con la nostra preghiera e la nostra offerta. *Le bustine e scatole sono disponibili sui tavoli all'entrata della chiesa. Grazie. Siate generosi!*

Come and Celebrate **LENTEN RECOLLECTION**  
A Call to Conversion and Behold the Glory of His Kingdom!  
Saturday 23 March 9.30am - 5.00pm at St. Peter Chanel Parish Hall, Deer Park  
For more details, please contact the Filipino Chaplaincy 9482 5349 or Fr. Asis 0404 261 228

**A LENTEN WAY OF THE CROSS**  
Saturday 13 April, 11am-2pm Ta Pinù Shrine, Bacchus Marsh, Followed by Mass.  
Sacrificial offering will go to Project Compassion  
Envelopes available through the Filipino Chaplaincy  
Further details, ring Fr. Asis 0404 261 228

**OFFERTORIO: O SIGNORE, NOI T'OFFRIAMO**  
O Signore, noi t'offriamo  
Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà.  
O Signore, noi t'offriamo  
Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.

**COMUNIONE: ECCO L'UOMO**  
Nella memoria di questa Passione, noi ti chiediamo perdono, Signore, per ogni volta che abbiamo lasciato il tuo fratello morire da solo.  
*Noi ti preghiamo, Uomo della croce, Figlio e fratello, noi speriamo in te! (X2)*  
Nella memoria di questa tua morte, noi ti chiediamo coraggio, Signore, per ogni volta che il dono d'amore ci chiederà di soffrire da soli.  
Nella memoria dell'ultima Cena, noi spezzeremo di nuovo il tuo Pane ed ogni volta il tuo Corpo donato

**AGING PERSONS AND PASTORAL CARE**  
Saturdays 13 April, 11 and 25 May, 9.00am-3.30pm  
Catholic Theological College, 278 Victoria Parade, East Melbourne  
Australians are living longer and our society is an aging one. This unit, presented by Rev. Dr Laurence McNamara CM, will explore the pastoral needs of our aging communities—individual and social. Numbers are limited so register early!  
Enquiries: Academic Records Office on 9412 3309 or [Dean@ctc.edu.au](mailto:Dean@ctc.edu.au)  
Download flyer: <https://bit.ly/2C4NJo3>

**Palm Sunday WALK for JUSTICE for REFUGEES**  
SUN 14 APRIL 2PM - STATE LIBRARY (cn. Swanston & La Trobe Sts Melbourne)  
Speakers: Behrooz Boochani (live from Manus Island), Interfaith panel, Nyadol Nyuon, lawyer & community advocate, ACTU President Michele O'Neill  
MC: Corinne Grant & Nyah Shabab  
Music by Ausecuma Beats and Melbourne Mass Gospel Choir  
[facebook.com/PalmSundayWalk](https://www.facebook.com/PalmSundayWalk) or [info@refugeeadvoacynetwork.org.au](mailto:info@refugeeadvoacynetwork.org.au)

**St. Brigid & St. Mark Collections**  
1 Collection \$ 630 - 00  
2 Collection \$ 480 - 00  
Envelopes \$ 195 - 00

**FINE: NOME DOLCISSIMO**  
Nome dolcissimo, nome d'amore tu sei rifugio al peccatore.  
*Frai cori angelici è l'armonia Ave Maria, ave Maria! (X2)*  
Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella.  
*Ascolta il grido dell'anima mia Ave Maria, ave Maria. (X2)*  
Saldo mi tieni sul buon sentiero dei gaudi eterni al gran pensiero  
*Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)*